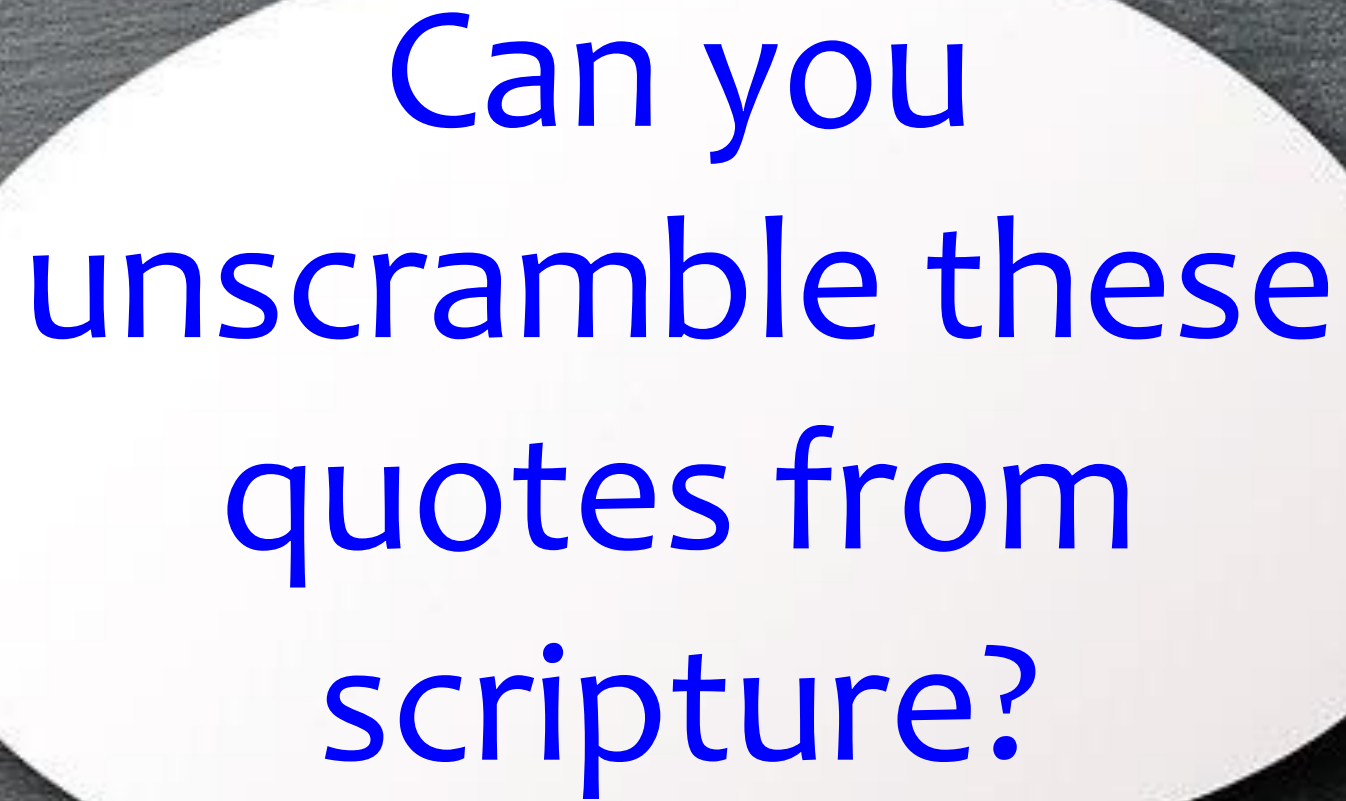




Scrambled Scripture!

To be able to
apply the
lessons from
scripture to
our daily lives.

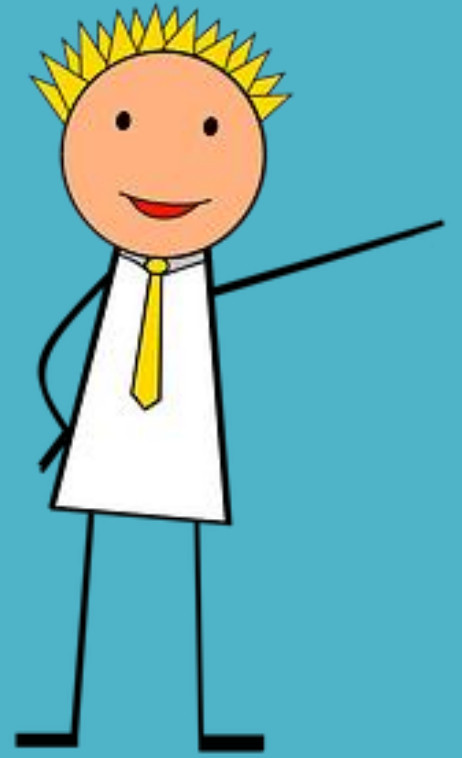
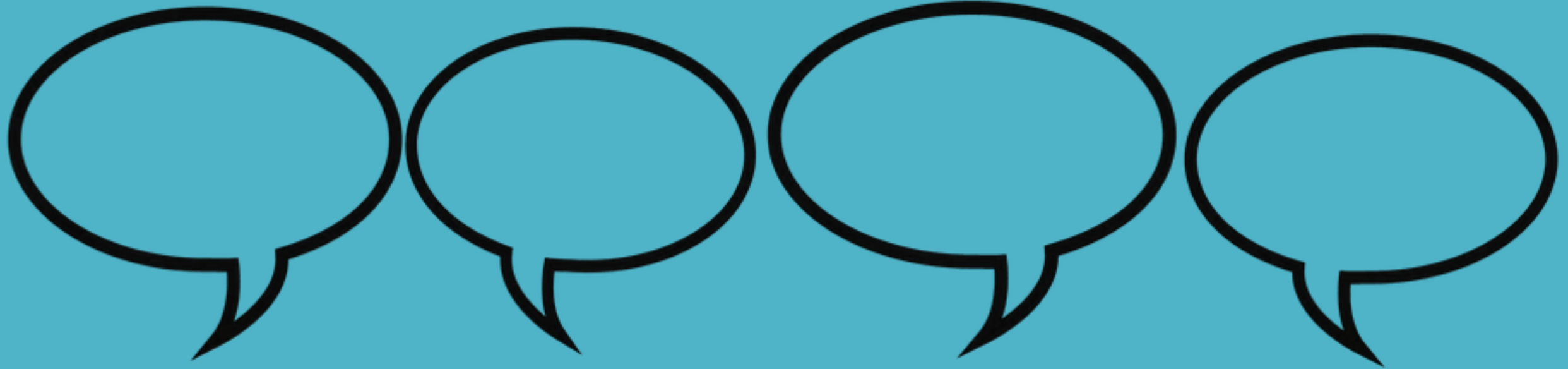




Can you
unscramble these
quotes from
scripture?

CLUE 1!

Each quote relates to
'teamwork'...so work
as part of a team!



CLUE 2!

Each quote begins
with a capital letter
and ends with a full
stop!

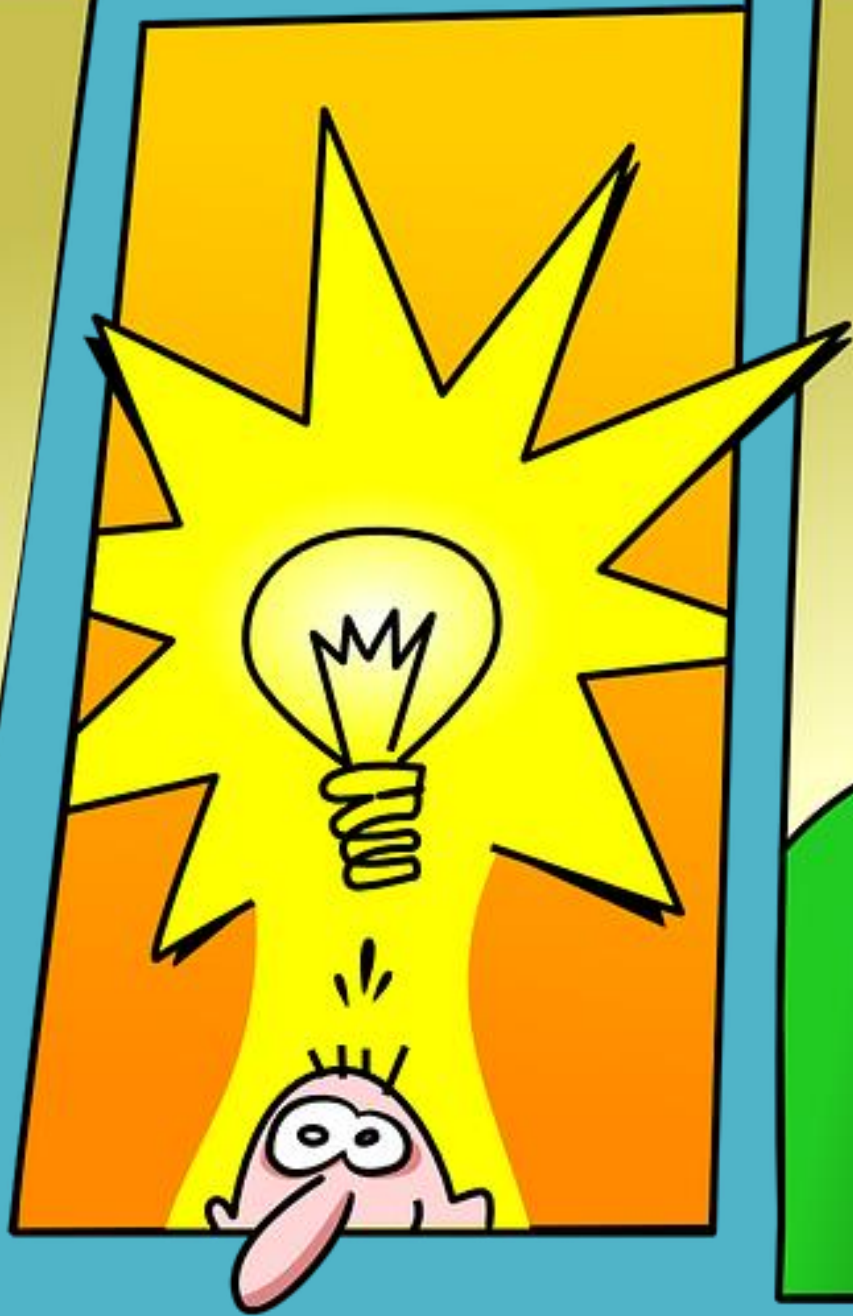
A



It's time
to...



THINK





**LET'S
BEGIN!**

JOHN 3-20

... you are a teacher
... you can do
... unless God
... answered him,
... unless one
... see the king-
... said to
... born when
... second time
... and be
... truly,
... n
... already, because
... in the name
... An

be lifted up, ¹⁵ that whoever believes
in him may have eternal life. ¹⁶

16 For God so loved the world that
he gave his only Son, that whoever
believes in him should not perish but
have eternal life. ¹⁷ For God sent the
Son into the world, but that the world might
not be saved through him. ¹⁸ He who
believes in him is not condemned
but he who does not believe
is already, because he has
not believed in the name
of the only Son of God
who came into the world,
condemned. ¹⁹ For light
has come into the world,
but men loved darkness
rather than light, because
their deeds were evil. ²⁰

1



Ephesians 4:32

as God for Christ's sake

one another, even

one to another,

has forgiven you.'



'And be kind

tender-hearted,
forgiving

A glowing lightbulb is the central focus, emitting a warm yellow light. It is surrounded by four thought bubbles, each containing a different phrase. The bubbles are white with a double-line outline and a small tail pointing towards the lightbulb. The background is solid black.

Perhaps...

Mmmm...

What
about...

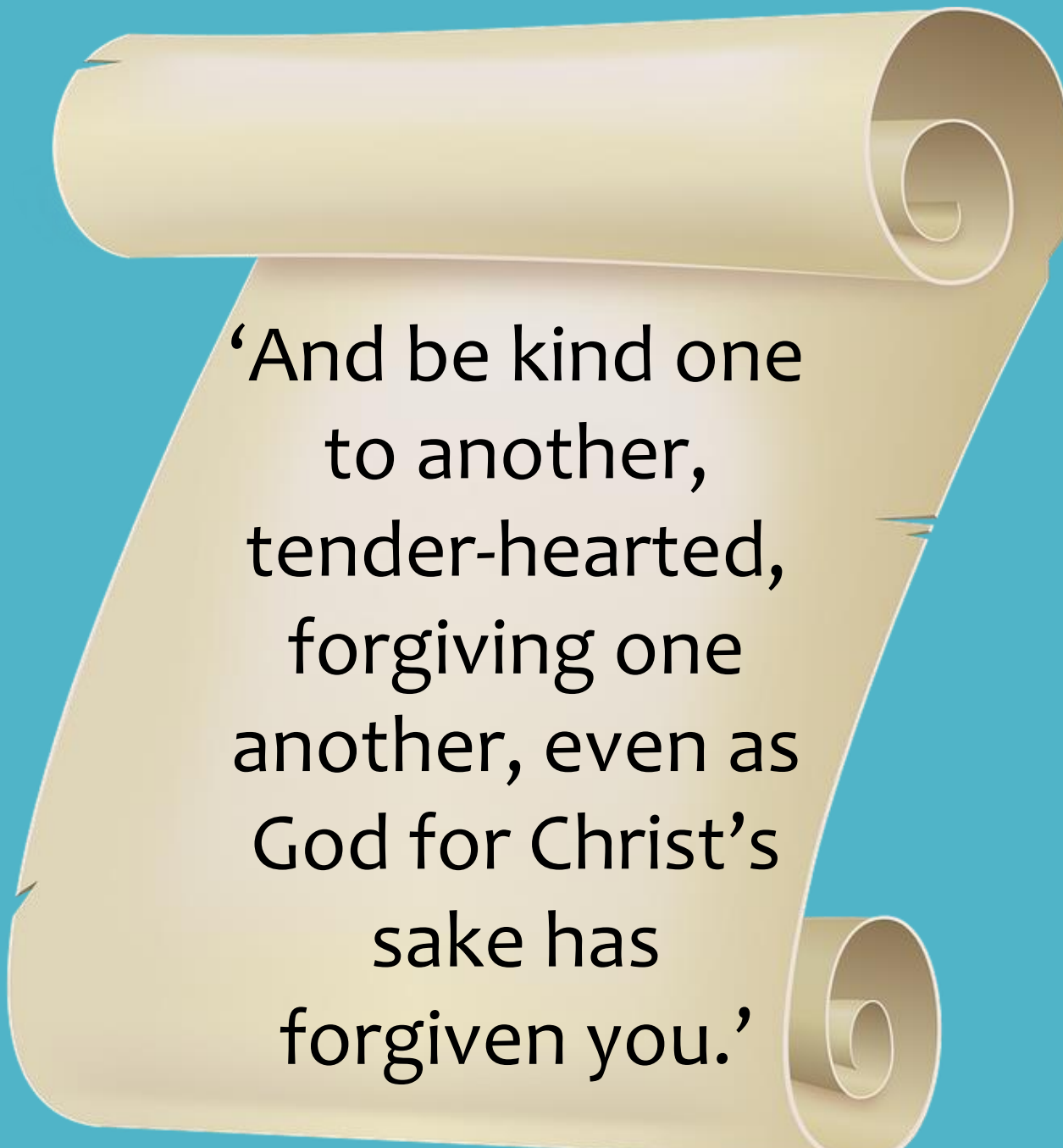
Could
that go
there...?



And the answer is...

‘And be kind
one to another,
tender-hearted,
forgiving
one another, even
as God for Christ’s sake
has forgiven you.’



A light beige scroll is unrolled against a solid blue background. The scroll has a slight 3D effect with shadows and highlights, suggesting it is a piece of parchment or paper. The text is written in a clean, black, sans-serif font, centered on the unrolled portion of the scroll.

‘And be kind one
to another,
tender-hearted,
forgiving one
another, even as
God for Christ’s
sake has
forgiven you.’

Ephesians

4:32



JOHN 3-20

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... can do
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believes in him is not condemned
but he who does not believe is
condemned already, because he
has not believed in the name
of the only Son of God who
came into the world.

2



Romans 15:5

and consolation grant

according to
Christ Jesus.'

like-minded one

toward another



you to be

'Now the God of
patience

A glowing lightbulb is the central focus, emitting a warm yellow light. It is surrounded by four thought bubbles, each containing a different phrase. The bubbles are white with a double-line outline and a tail pointing towards the lightbulb. The background is solid black.

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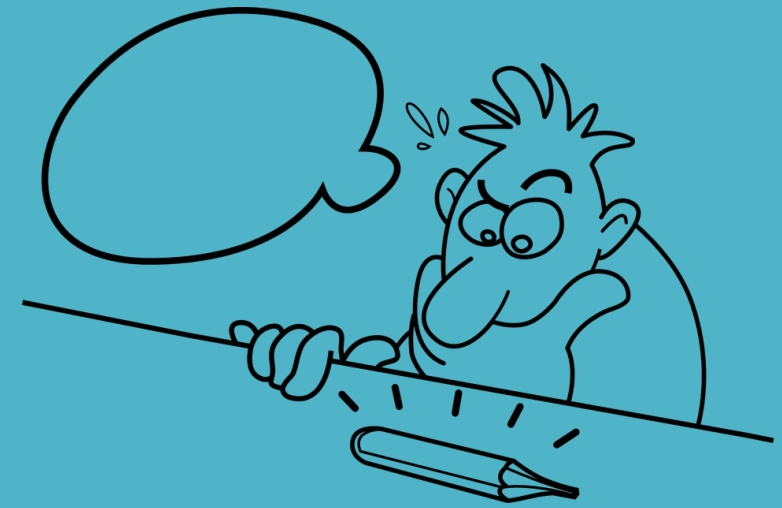
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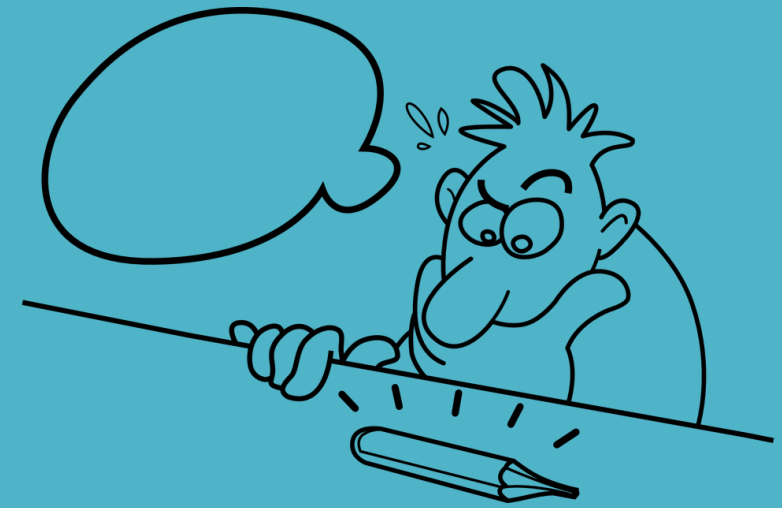
you to be

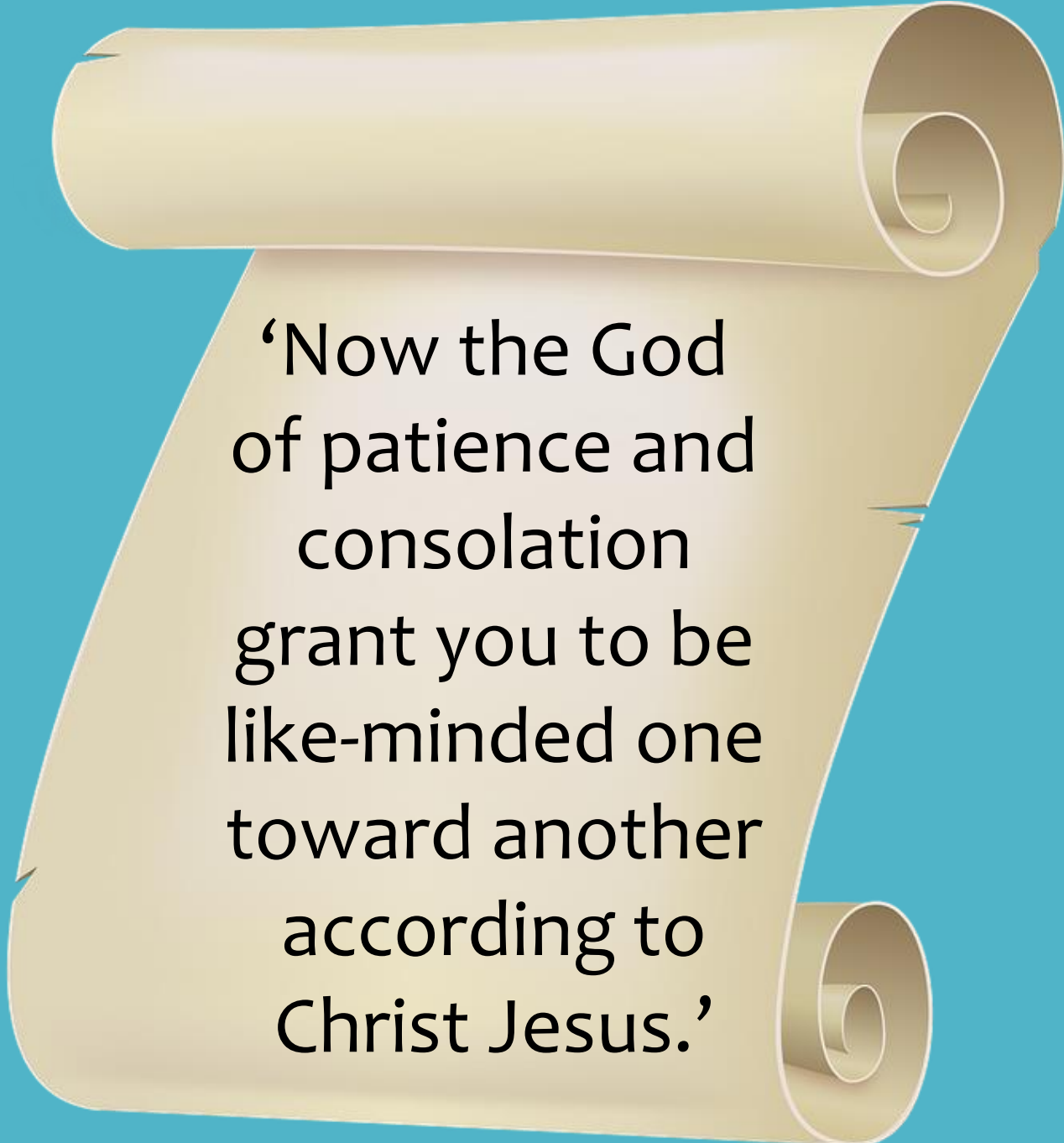
'Now the God of
patience



And the answer is...

‘Now the God of
patience
and consolation grant
you to be
like-minded one toward another
according to
Christ Jesus.’



A light beige scroll is unrolled against a solid blue background. The scroll is positioned on the left side of the image, with its text facing right. The text is written in a black, sans-serif font. The scroll has a slight 3D effect with shadows and highlights, suggesting it is a physical object.

‘Now the God
of patience and
consolation
grant you to be
like-minded one
toward another
according to
Christ Jesus.’

Romans

15:5



JOHN 3-20

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... can do
... unless God
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believes in him is not condemned
but he who does not believe is
condemned already, because he
has not believed in the name
of the only Son of God who
came into the world to save
the world. ¹⁹ For this reason
the world is not
known, because
it did not see
him, nor has
it known him,
nor has it
received him
who came into
the world to
save the world.
Who has
seen the Father
who is with
him and who
is like him?
Who has
heard his
voice or seen
his form?
Who has
touched him?
Who has
seen him?
Who has
heard him?
Who has
seen him?
Who has
heard him?
Who has
seen him?
Who has
heard him?

3



3 John 1:8

ought to receive

to the truth.’

fellow helpers

we might be



such, that

‘We therefore

A glowing lightbulb is the central focus, surrounded by four thought bubbles. The bubbles contain the text: 'Perhaps...', 'Mmmm...', 'What about...', and 'Could that go there...?'.

Perhaps...

Mmmm...

What
about...

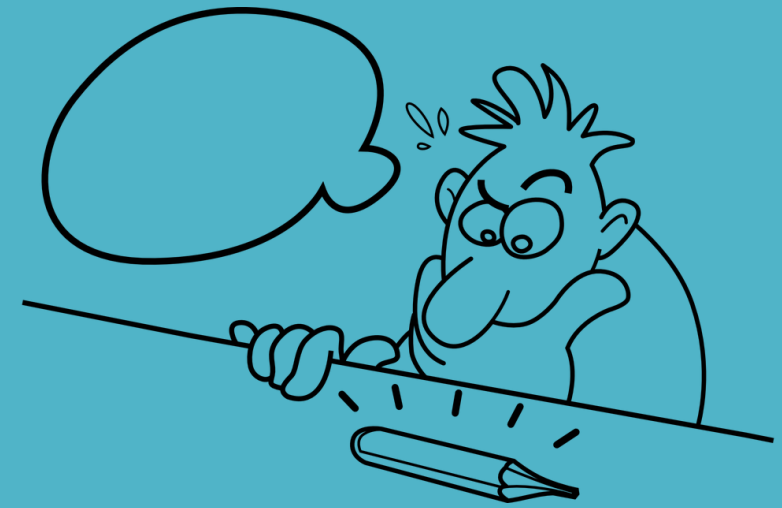
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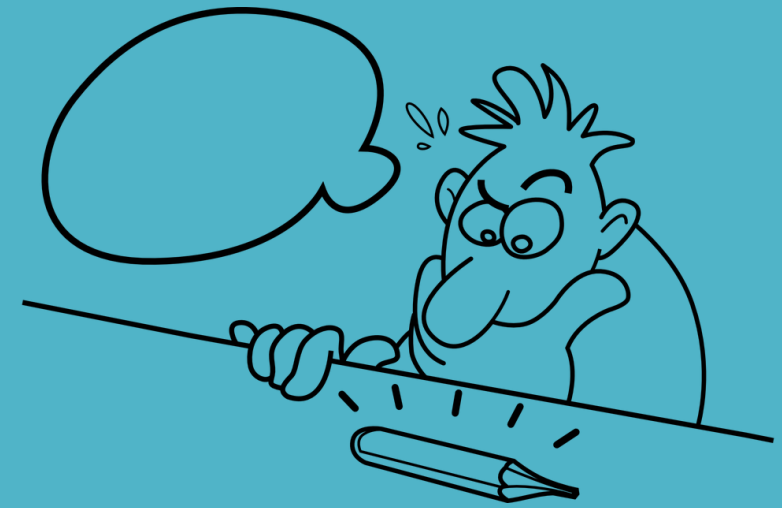
such, that

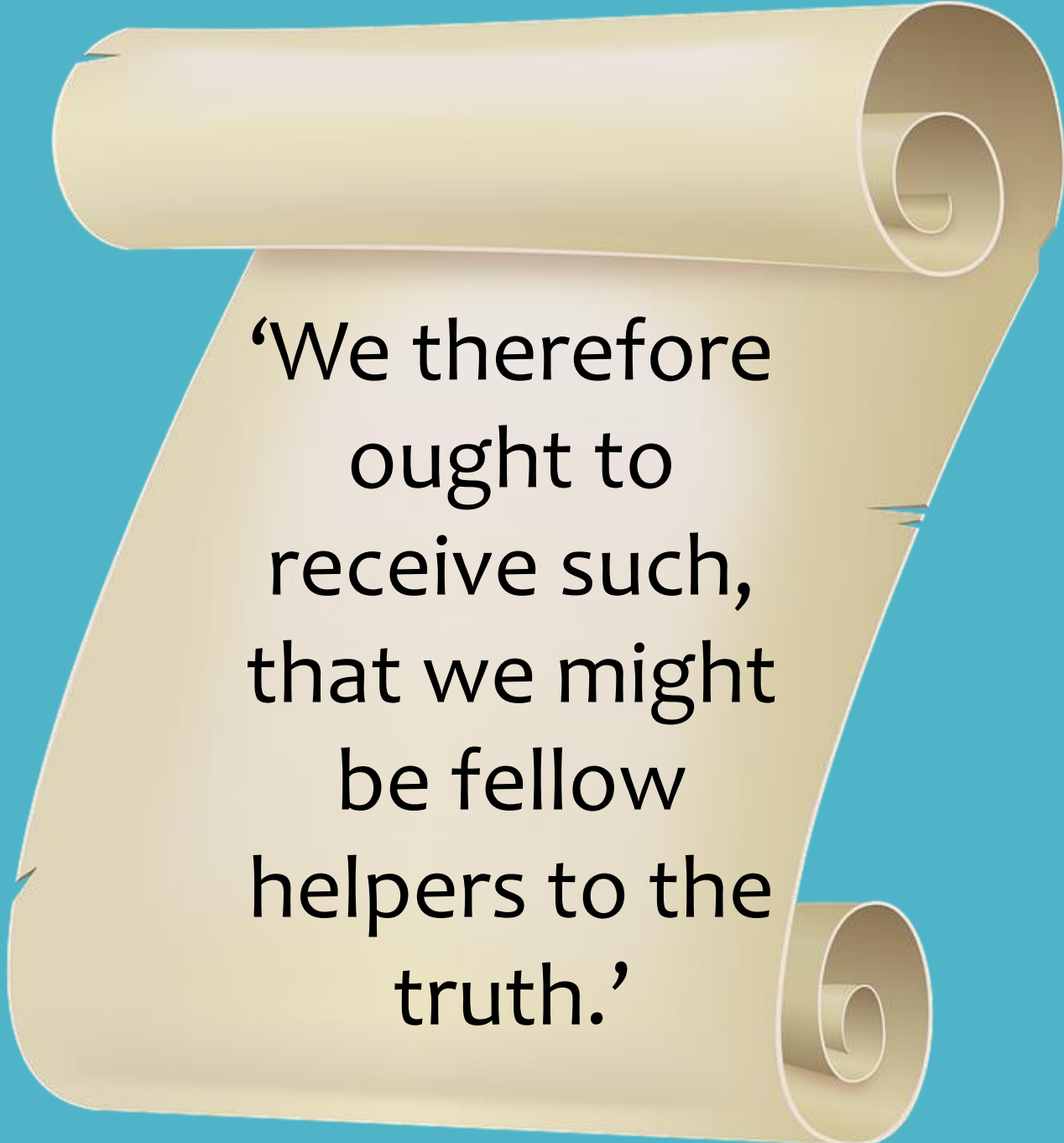
‘We therefore



And the answer is...

‘We therefore
ought to receive
such, that
we might be
fellow helpers
to the truth.’





‘We therefore
ought to
receive such,
that we might
be fellow
helpers to the
truth.’

3 John

1:8



JOHN 3-20

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... can do
... unless God
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believes in him is not condemned
but he who does not believe
is already, because he has
not believed in the name
of the only Son of God
who came into the world,
he will be condemned.
And this is the judgment,
that the light has come
into the world, and men
loved the darkness rather
than the light, because
their works were evil.
Therefore they do not
come to the light, lest
their works be exposed.
But he who does the
truth comes to the light,
so that his works may
be made manifest by the
light.

4



1 Corinthians 12:14

the

not

is

one

member

many.'

but

body

'For



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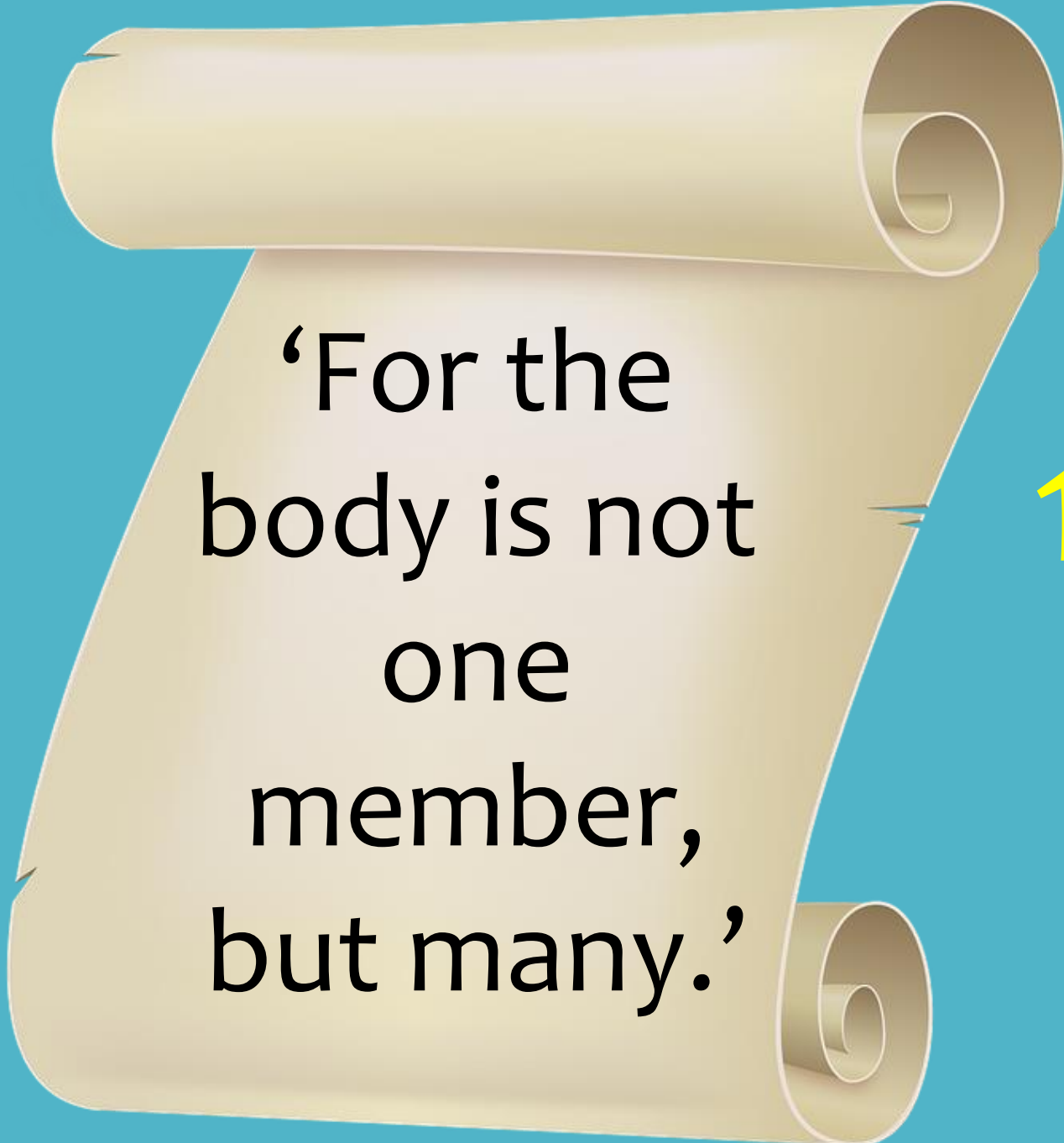




And the answer is...

‘For the body is
not one member but
many.’



A 3D-rendered scroll of parchment is unrolled, showing text. The scroll is light beige with a slight shadow and is set against a solid teal background. The text is written in a clean, black, sans-serif font.

‘For the
body is not
one
member,
but many.’

1 Corinthians

12:14



JOHN 3-20

... you are a teacher
... can do
... unless God
... answered him,
... unless one
... see the king-
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has not believed in the name
of the only Son of God who
came into the world to save
the world.

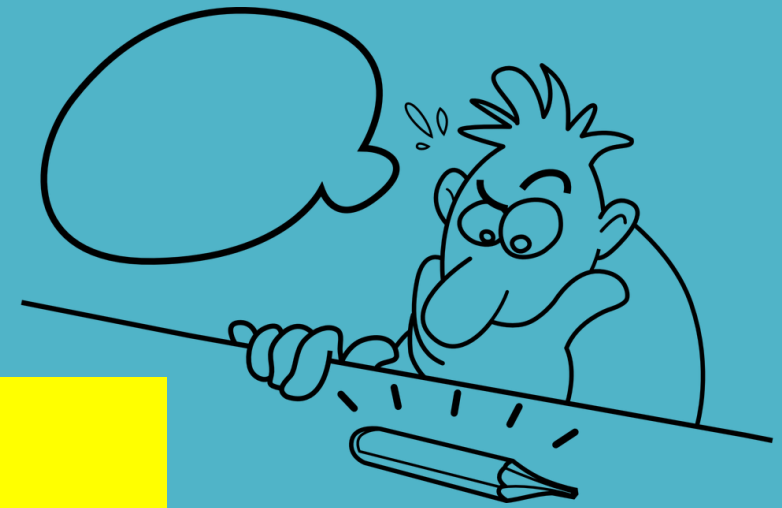
5



Ecclesiastes 4:9

are

labour



one

than

for

better

they

good

return

have

'Two

their

for

a

A glowing lightbulb is the central focus, surrounded by four thought bubbles. The bubbles contain the text: 'Perhaps...', 'Mmmm...', 'What about...', and 'Could that go there...?'.

Perhaps...

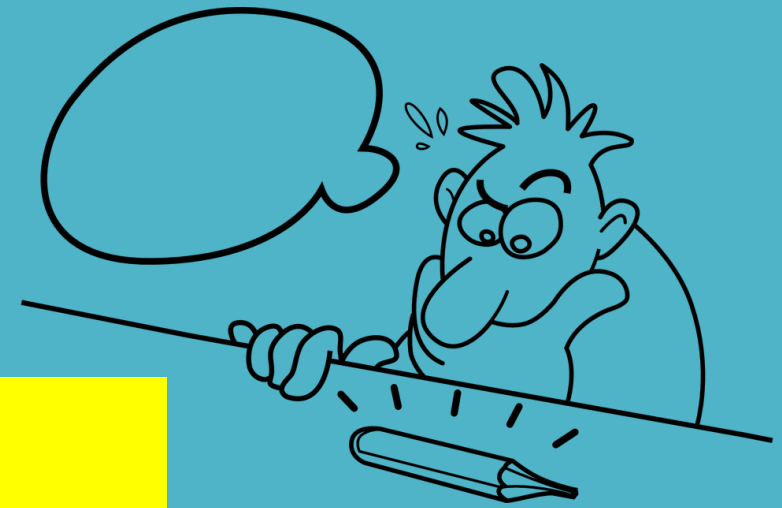
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What
about...

Could
that go
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are

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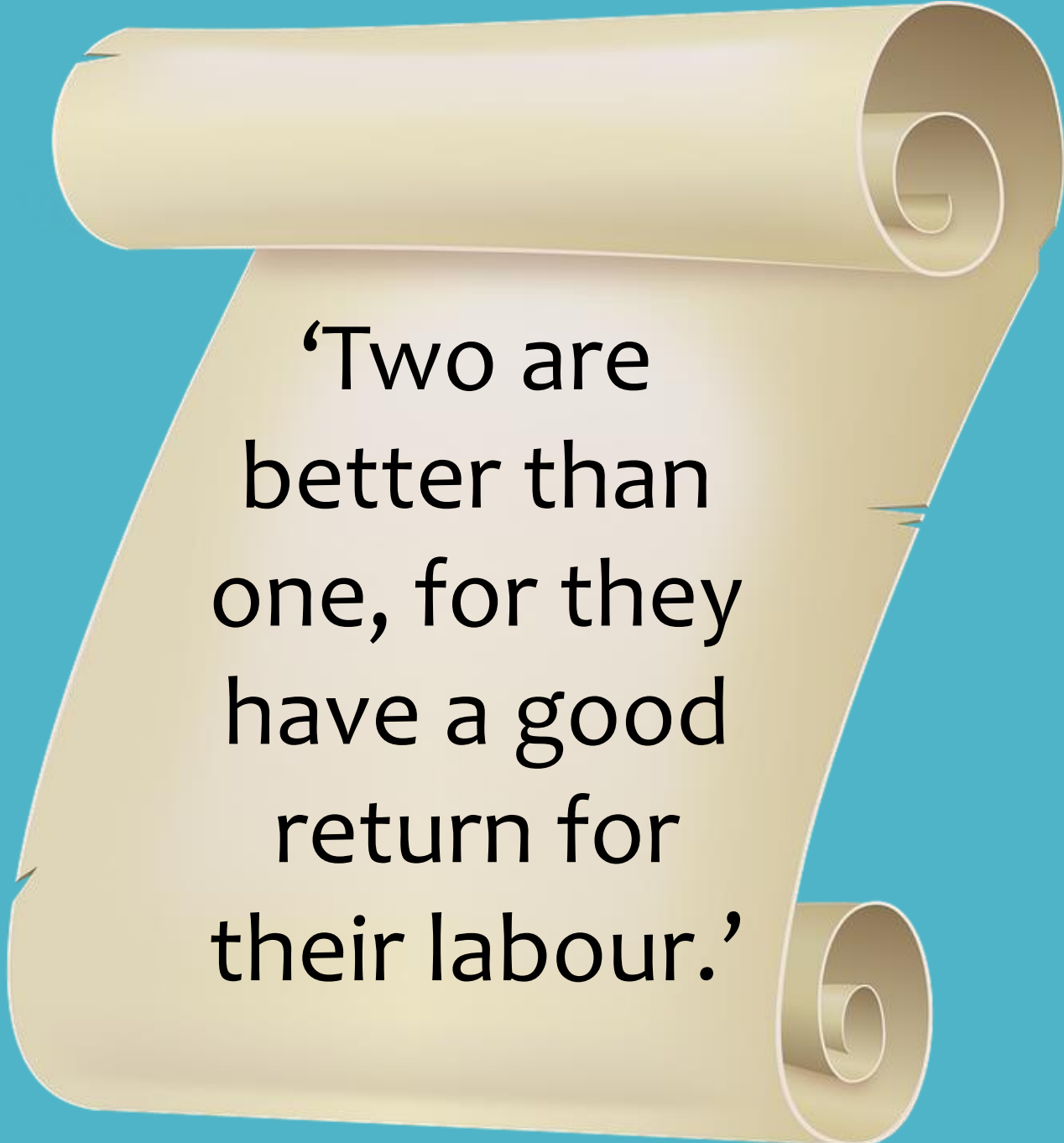
a



And the answer is...

‘Two are better
than one for they
have a good return
for their labour



A scroll of parchment is shown, partially unrolled, against a teal background. The scroll is light beige with a slight shadow, giving it a three-dimensional appearance. The text is written in a simple, black, sans-serif font.

‘Two are
better than
one, for they
have a good
return for
their labour.’

Ecclesiastes

4:9



JOHN 3-20

... you are a teacher
... can do
... unless God
... answered him,
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believes in him is not condemned
but he who does not believe is
condemned already, because he
has not believed in the name
of the only Son of God who
came into the world to save
the world.

6



Psalm 133:1

when

people

is

it

live

good

unity

and

'How

in

pleasant

together

God's



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about...

Could
that go
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when

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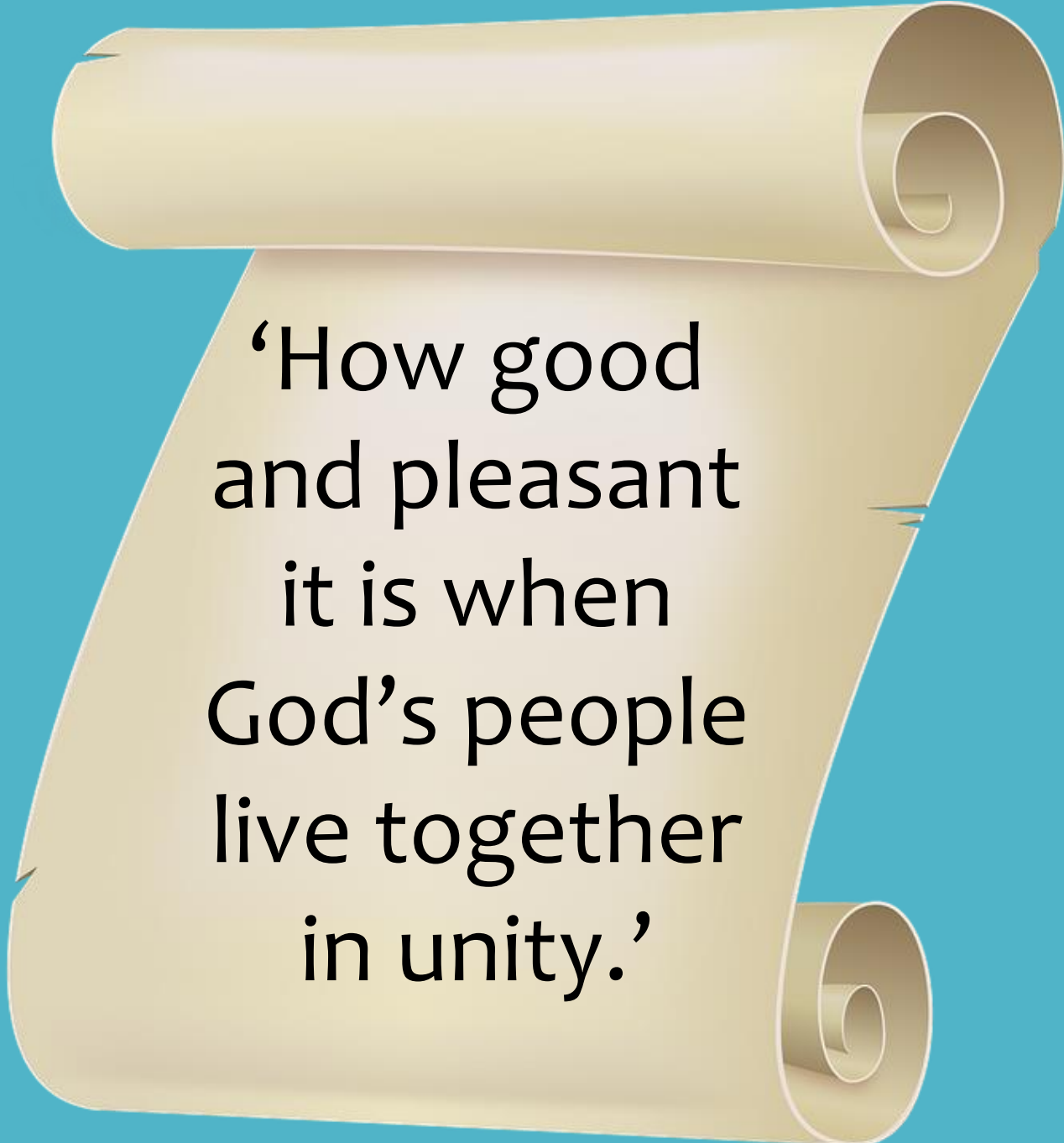




And the answer is...


‘How good and
pleasant it is when
God’s people live together
in unity



A scroll of parchment is unrolled against a solid blue background. The scroll is light beige with a slight shadow and texture. The text is written in a simple, black, sans-serif font. The scroll is partially unrolled from both ends, showing the inner curve of the paper.

‘How good
and pleasant
it is when
God’s people
live together
in unity.’





Join us again soon for
more 'scrambled
scripture challenges!



Claire O'Neill
Tony Gorton
'The Year of the Word'

