Parish Pastoral Council Meeting

Zoom Meeting

April 12th 2021 7:00 p.m.

Minutes

ltem Number	Item Title	Time Allocated	Running Time	Lead		
1	Opening Prayer	2 minutes	2 minutes	FLB		
	Fr. Lee opened the meeting with a prayer.					
2	Apologies and Absences	1 minute	3 minutes	Vic Chair		
	Apologies were received from Deacon Des and Suzanne Shutes					
3	Minutes of Meeting of 21.09.20	3 minutes	6 minutes	Chair		
	The Minutes of the meeting of 14.09.20 were accepted as a true reflection of the meeting. The minutes will be signed by the Chair outside of the Zoom meeting in the near future but may still be published as usual.					
4	Matters arising from minutes of 21.09.20	4 minutes	10 minutes	Chair		
	None	T	Γ	Γ		
5	Correspondence	2 minutes	12 minutes	Vice Chair		
	None					
6	Good News Reports/Observations	10 minutes	22 minutes	PPC Members		
	 FLB put a review date of June 2021 for an assessment of the situation and ris assessment according to this. With the problem of not knowing the children it was decided that Zoom would not be a good forum to begin a course – e.g. building u relationships; supporting those who required additional input. It is intended this review will still take place. FL and BH remain in frequent contact regarding the situation. Music: Restrictions to Liturgy has meant that hymns have not been permissible, and th constraint remains. However, the organist has begun playing quiet music pre-Mass before the Sunday 10:00 Mass. This has been welcomed amongst parishioners. Numbers: Two new families are attending Masses. One of these is renting and so may not be permanent to the parish. Visions Group: This is a new group to the parish led by a parishioner every Tuesday. The purpose is t share scripture; pray; promote positive mental health, joy and laughter; use pictures and second seco					
	art as a focus. Membership of 12 is consistent and reports are that people are enjoying the sessions. However the times of the sessions do exclude some parishioners.					
7	Draft North Essex Parish Partnership	10	32	Clergy		

	The Partnership document was re-sent to all members prior to the meeting. This				
	document gives background information but has now been superseded by Covid-19. The				
	PPC will await the next steps from the Diocese.				
8	Vision Document 20 52 Clergy				
0	The Vision document written by the clergy. It was circulated again prior to the meeting.				
	This was first sent out in December 2020 but has since had additions.				
	FLB				
	FLB explained the reasoning for the vision document as being the effects of Covid-19 on				
	all churches. All parishes are facing the need to adapt fairly quickly. The Parish of St.				
	Theresa's has seen less of a fall in numbers than many parishes, but the Diocese is down two thirds in Mass attendance compared with pre-Covid-19.				
	Many of the clergy are mature and have not coped very well; others have. Many have				
	had bad experiences and some parishes are no longer financially viable. The Vision				
	document recognises that as a parish we are not in such an awful position as some				
	others, but we need to grow out of the position we are in as soon as possible. St.				
	Theresa's clergy recognise that prior to Covid-19 the parish was on difficult ground -				
	small numbers; no school to boost these. The Partnership document was pre-Covid and				
	is no longer valid. The parish has had a much better lockdown than other churches within				
	the partnership. It has not been hit so hard (good news) and St. Theresa's is now one of				
	the main parishes in the deanery. With the only existing document for the future out of				
	date, the parish requires a plan for future necessities. This could perhaps be put to the				
	Bishop and show what St. Theresa's has to offer.				
	The Bishop will ask each parish priest to submit attendance figures post Easter and will				
	review these with SW. The Bishop has access to the finances of each parish and will be				
	making his decisions after reviewing parish information. It is expected that we will be told rather than asked.				
	KM: We need to continue to improve our own church and carry this on.				
	FLB: The Diocese were not aware of the situation in Dunmow and without taking on				
	responsibility for the Dunmow Parish, St. Theresa's could have supported. Fr. Lee				
	doesn't mind taking on some of the 'burden' of the pastoral care of Dunmow e.g. FHC				
	but this needs to be co-ordinated by the Dean. There needs to be a willingness from St.				
	Theresa's but without the responsibility.				
	KM: Liked the term about mixed economy e.g. the Latin Mass – most attendees are from outside the parish of St. Theresa's – Cambridge, Felsted, Dunmow. Thaxted.				
	DM: St. Theresa's has been considerably successful over the last months during Covid-				
	19 with DD and FL's influence – they can function well. Also, the way FL facilitates				
	confession before every Mass. DD and FL have done everything in their power to make				
	things go very well. St. Theresa's is a small parish, but the message of the good works				
	needs to get across to the whole parish.				
	BH: Do we know how many people are watching on-line? How do we keep people on-				
	line feeling that they are still a part of the parish?				
	FL: We had a ropey system up to last week. They system lends itself to a marketplace				
	approach. It would be a problem if the Diocese used these numbers but currently, they do not. The first priority is for those who feel vulnerable and the second to go beyond				
	our parish boundaries.				
	BH: With regard to the investment in altar requirements – BH felt FBL should go ahead				
	and buy the necessities out of a requisition budget without the PPC needing to be asked				
	specifically.				
	FLB: It is helpful for people to have a say.				
	The statue of St. Theresa was discussed. Agreed that donation requests will be put in the				
	Parish Newsletter.				

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	DM: What about the position	ing of the statue?					
	FL: I have an idea.						
	EQ: Processions – do you think this is very important?						
	FL: It is very important to bring back traditions and to do things that neighbours						
	(churches) are not doing – off	(churches) are not doing – offering something else. It will be interesting putting these on					
	and seeing the attendance at these. Do these things make a difference? It w						
	interesting to see.						
	BH: People from different cou	BH: People from different countries and cultures where some of these traditions are still					
	-	widely and frequently practised may like to see some of these traditions.					
	EQ: We have growing numbers of African and Asian families – it may be worth asking						
	what they would like.						
	GS: All comments about inve	sting in on-line pro	ovision was very g	ood. It has been a verv			
	good substitute for this year a						
	BH: The numbers showing vie						
	watching Mass. e.g. where yo			ct the numbers actually			
			•	ma Wa ara tha cacand			
	FLB: The Bishop will ask for r	-	-				
	largest church for capacity in			-			
	Mass; a Parish Centre and a						
	are best placed to come out						
	plans and discussed with com						
	KM: We can double the nur		. Other parishes	may need many more			
	Masses to accommodate the	-					
	DM – We must make sure the	e parish is includeo	d on how we go fo	orward.			
	KM: With regard to the vision	n document the PP	PC is going to supp	ort FL.			
9	Proposed Post Covid-19	20	72	Clergy			
	Recovery Plan						
	KM: We seem to be in agreer			pport FL going forward			
	and how do we communicate						
	FLB: The PPC can assist in get						
	not easy – people are withd	-		•			
	meeting with people – be it a	Mases – see who	is missing. Ask qu	estions: have you seen			
	xx out and about but not at	Masses – explore	e why they are no	ot there; the everyday			
	conversations. Some people	will not be comin	g back – we need	to let them know the			
	door is open; the door will	never be closed o	on members of th	ne family. They will be			
	embraced and welcomed on	their return.					
	KM: Talking to those people v	those people who might be nervous.					
	FLB: Catholic Social teaching – these things are only going to happen if we make plans to						
	-	ake them happen. e.g. Catechesis for long term Catholics – a series of sessions. We					
	must think about timing. We can't do anything until we are ok - soon.						
	DM: Yes, we can plan but we have to wait for the right time to implement things						
	can put things in the diary rea			,			
	FLB: The CST with DD and the Catechism course are ready to run when v						
			•				
	forward with these. We can run daytime and evening sessions for some program						
	KM: To Clergy: Do you want more from us at this particular time? FL: As members with strong voices – are we speaking up – to know our views as						
	parishioners? This plan can be developed with good mood music.						
1	GS: It would be good to do an analysis of what has changed e.g. is it common that young people/families have depleted in numbers? Is there enough in the document to appeal						
	-						
	people/families have deplete	d in numbers? Is t					
	-	d in numbers? Is t ung?					

	EQ: One thing that is bringing people to Mass is the feeling of community. We don't have a youth group.						
	FL: People don't know where we are. We need to enter into conversation with the youth						
	– to serve their needs we need to ask them.						
	 GS: This last year has been difficult – there is no small talk or conversations after Mass outside. FL: This will need to happen as a matter of urgency. We have a set of tracks we can drive down. GS: The other challenge is the significant reduction on financial giving. e.g. some people have direct debits. Is money/envelopes being put in the basket? 						
	KM: the marketplace approach is a challenge as GS said – and how the church is getting the finance it needs.						
	FL: People do get upset when money is mentioned in the newsletter. If a significant						
	number of people stop giving, we would become financially unviable, but people are finding it tough – lost jobs, furloughed etc. KM: We are keen to support FL and will do more when the time is correct.						
10	A.O.B	3 minutes	75 minutes	Chair			
	EQ: Will you keep the Sunday 8:30 a.m. Mass?						
	FL: Yes. We are full on Saturday evenings and the Sunday 10:00 a.m. is almost full. 8:30 a.m. is the least well attended Mass.KM: FL you have put a lot of work into this and have responded to our questions and this is very positive.SS: would the document be put as an attachment?						
	FL: Yes; we would normally do t			-			
11	Date of next meeting	1 minute	76	Chair			
	Monday June 28 th 2021 7:00 p.m.						
12	Closing Prayer	2 minutes	78 minutes	Deacon			
	DD said the closing prayer.						
	The meeting closed at 8:50 p.m.						

Circulation

FL; DD; KM; BH; EQ; GS; DM; SS;